

Choose Your Path

Written by the needy to his Lord's forgiveness:

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Chapter I

Where Am I Come From?

" Proofing that there is no God but only Allah"

My need of knowing who created me , the aim of my existence, and where I am going to go is much more important than my need of food. Actually, having no food leads to death, and death will happen one day inevitably, but if there is a retribution after the death and I was not on the right path, I will lose Paradise and receive the punishment of the Creator.

Is there a Creator For This World?

The natural common sense (*Fetrah*) is the strongest evidence of the Creator's existence . Allah the Al Mighty says: ((So set you (O Muhammad صلى الله عليه وسلم) your face towards the religion (of pure Islâmic Monotheism) *Hanîf* (worship none but Allâh Alone). Allâh's *Fitrah* (i.e. Allâh's Islâmic Monotheism) with which He has created mankind. ...)) *Sûrat Ar-Rûm* (The Romans) 30

This truth ,which all people agree on ,does not need any proof , because generally humankind agrees on the existence of the Creator who controls this universe. In fact, all people agree on the Creator's existence except few of them. Here are some of the evidences that prove the Creator's existence of this wide perfect universe.

First, the measurement of this universe cannot be described. The distance from the moon to the earth is 384,000 kilometers and the light of the moon reaches the earth in less than two seconds. Moreover, the galaxy is about 90,000 light-years across. Every light year is 10 trillion kilometers. This means

that the measurement of our galaxy is 900,000 trillion Kilometers. Furthermore, there are millions of galaxies and stars far in the discovered space which need milliards of light years , so how much is this distance? and how much is the distance of the unknown space? In addition, the size of the earth is bigger than one trillion cubic kilometers. The sun is 1,3 million times the size of the earth. The volume of VY Canis Majoris is 9 billion times that of the sun . The volume of Andromeda is 1000 milliard milliard times that of sun.

So, who created this universe with its sky, earth , human beings, animals, and plants? Has it been found without a founder? Nothingness can find nothing because it is nothing! Or has this universe found itself by itself? If it has created itself , then it must had been there before it had created itself.

This is false because how can the doer be the object, and the Influential can be the effect, and the causative can be the cause? So, if it was there before its creation, **how can it create**? Allah the Al Mighty says: "Were they created by nothing? Or were they themselves the creators?" Sûrat At-Tûr (The Mount)35

Therefore, there must be a creator for the existence of the universe. Is it the Nature as some say? But the Nature is a part of the world and the world has not created itself, So how can this part create itself? Who created the nature? Why this nature cannot create any more as it has created itself in the past? How can nature gives the creatures the ability of reproduction controls this process ? If there is no control over the propagation , the locust , for example , will eat all the green plants on the earth during few years! If the universe has been created by chance , why does the system of this universe is still steady and has no mess and disorders? Moreover, is nature blind -as some say- and it creates mindlessly and randomly so, one who has nothing can give nothing. Who has no apple cannot give you an apple unless he got it. So , how can the nature grants human beings the mind while it has no one?! Furthermore, how can nature lead people to follow the right naturally by the natural common sense *(Fetrah)*? Even if it opposes their desires? Also, if one does not follow the right **,** his conscience scolds him _unless a bad change acquired to his natural common sense (*Fetrah*)_So how can this happen? If it has been said that the social habits leads people to grow up on good morals which leads them to blame themselves . Therefore, why did the society

choose this habit if the morality is not a natural common sense (*Fetrah*)? So, who created this morality?? Does nature has any morals?

Is this fine, well-organized and systematic universe exists by chance as some have said? The chance is possible in some cases and impossible in others. Here is an example which is an evidence against the myth of the existence of this universe by chance, it is huge increase in the number of creators . For example, take ten papers , write a series numbers on each one from one to ten, put them in a box, and shake it well. Then , try to pick them from the box serially from one to ten without looking at them. The chance of picking the number one firstly is 1 to 10, the chance of picking the number one then the number two sequentially is 1 to 100 , and the chance of picking number one to number ten serially is 1 to 10,000,000. That means there is only one chance for a correct choice among 10,000,000 wrong times. This is to coordinate only ten numbers. What about the coordination of this perfect universe?

If the earth was smaller, its gravity would be less and it would not hold water and air in it as in the case with the moon. In contrast, if the size of earth is bigger, the gravity will increase and the life on the earth will be impossible. So, who determine this size of the earth? Is it the chance? If the earth is closer to the sun, it will be burned , and if the earth is farther, it will be frozen. Is it the chance which assign this perfect distance?

Moreover, the earth rotates around its axis at a rate of 1000 miles per hour. If it rotates at a rate of 100 miles per hour, the length of the day and the night will increase 10 times more than its currently length. Also, as a result, the plants will burn during the day and freeze at night. In contrast, if the rotation of the Earth about its axis increases up to 10,000 miles per hour, the length of the day and the night will be the tenth of its currently length.

If the thickness of the earth's atmosphere is thinner than its currently thickness, the meteors will penetrate the earth's outer sphere daily and they will fall down on the earth and will burn it. In contrast, if the thickness of the earth atmosphere is thicker than it is, the rays ,which animals and plants depend on and which kills the bacteria and produces vitamins, will disturb . In addition, If the sun shines with half of its currently light, we will freeze . In contrast, if it shines with more than half of its current light, we will be dust.

Moreover, the percentage of the oxygen in the air is 21%. If this percentage changes to 50%, all flammable materials in the world will become susceptible to ignition with the first spark of lighting. Similarly, if the percentage of the oxygen in the air reduces to 8%, many features of civilization which was discovered by man would not be possible such as fire.

Regarding to animal and plants life , look at this amazing relationship between the oxygen and the carbon dioxide. Animals breath oxygen and breath out the carbon dioxide that plants need in order to live while the plants give the animals the oxygen. If this exchange does not exist, the animals use oxygen thus, man and animals will die and vice versa.

The reproduction of man is based on the existence of the sperm in the male and the ovum in the female. Then, the fetus is produced as a result of their union. Hence, why do female has an ovum and the male has a sperm? And why do they haven't the same thing , why each one is vital to one other?

Moreover, the fetus has eyes before its exit from the womb although it does not need them inside the womb, but it is going to need them when it goes out of the womb. Also, the fetus has the hearing ability although it does not need it inside his mother's womb. When a fetus is in a womb, the teeth have their roots. Besides that the fetus is provided with a respiratory system to use after his exit from the womb. This show that the creator of this fetus knows that he will go out of this womb to another world where he needs these organs and that why He provides him with them.

If it has been said that who has made the spacecraft and has designed the astronauts' outfit is someone who had never been taught or knew nothing about knowledge, we won't believe that, because he must has a data about the space ,temperature degrees, pressure, and etc... As well, the one who had created this fetus surely knows that it will go out from this womb to another environment where he will need these organs . That is why He provides him with them . It is not the chance , but He is Allah (God) the Creator , the Omniscient.

In Addition, the human body consists of cells where each one weighs part of a billionth of a gram. Each cell includes a nucleus which includes foreign bodies including chromosomes carrying the genes from parents to children and grandchildren.

Where are the genes in a cell that cannot be seen with a naked eye? How do the instructions transport? Who does issue them to specify the color of hair, eyes, height, facial features , the way he walks , mood, bones, muscles, fingers, nails, and the genetic diseases…etc There is no doubt that cells are forced to change their shape and nature to fore full the needs of the creature. Some of cells are for flesh , some are for skin, some are part of the formation of the right ear or the left ear, and so on.

Hundreds of thousands cells look like they are been pushed to do the right thing at the right time in the right place. The truth is that cells are obedient. No doubt that these operations are an expression of the divine power.

Human body includes 50 trillion cells. Each cell contains 46 chromosomes. Each chromosome contains more than fifty thousand genes. The number of the genes that cause the individual differences between people is" one hundred fifteen with eighteen zeros on its right (115,000,000,000,000,000,000)".

Who is the Creator of this world ?

There is no sense in saying that this universe has existed by chance versus billions and billions of possibilities which emphasize that this universe does not exist by chance. What has been mentioned above about the series of numbers from one to ten is an example. In addition, what is the percentage of chance to write a perfect book in math by typing on a keyboard randomly by an infant? No doubt that this is impossible . **What about the possibility of the existence of this universe by chance?**

Here is another example about the possibility of the formation of a protein molecule by chance. Actually, each protein molecule is composed of five compounds (carbon, hydrogen, nitrogen, oxygen, and sulphur). The number of atoms that make up the protein molecule is around forty thousand atoms. As of 2008, there are 117 known elements in the nature which are distributed randomly. Accordingly, the possibility of this composition between the five compounds to form only one protein molecule is one to (one with 196 zeros on the right) which is unuttered number.

All that are for the formation of one protein molecule only. Thus, how could we scientifically imagine the possibility of all biological, physiological, geological, astronomical combinations, and others in this universe by chance

or without a wise and a creator? Suppose that this protein molecule has been formed by chance. Therefore, who can put the great secret in this molecule which is the spirit? Allah the Al mighty says: ((And they ask you (O Muhammad صلى الله عليه وسلم) concerning the *Ruh* (The spirit); Say:" The *Ruh* (The spirit) is one of the things, the knowledge of which is only with my lord. And of knowledge , you (mankind) have been given only a little.")) Surat Al-Isra (The Journey By Night)XVII 85 Allah the Al mighty says: ((This is the creation of Allah. So show Me that which those (whom you worship) besides Him have created. Nay, the *Zalimun* (polytheists, wrongdoers and those who do not believe in the oneness of Allah) are in plain error.)) Surat Lugman (Lugman) 11 Allah the Al mighty says: ((O mankind! A similitude has been coined, so listen to it (carefully): Verily, those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatches away a thing from them, they will have no power to release it from the fly. So weak are (both) the seeker and the sought.)) Surat Al Hajj (The Pilgrimage)73

All what have been mentioned above indicate that the life system is not a messy one, but in fact, it is a proposed and planned system. Also, the weak possibility of their claim is impossible. Actually , who brought the life in this living creature?

Accordingly, this universe must have a creator who has a great power that enable Him to create this universe . Moreover, He must has knowledge , wisdom, and life. Also, He exists without any need of any one. He is the Creator and He is a Single God.

If there were two Gods of the universe , they must be both a live , able, knowing , willing and able to choose. The two who are able to choose can choose differently, because each one is not forced to conform on the other's choice. Hence, if one of them wants something against the other's desire, compulsorily, one of them will achieve his desire without the other. The one who cannot achieve his desire is unable. In fact, the unable cannot be a god.

If there were more than one creator, then would be more than one god. This would lead to the imperfection of heavens and earth. Also, heavens and earth would be out of their system, because the interests would conflict, each god would want to prevail over the other, each god would want to be the one

who command and forbid, each god would take away what he had created, and each would try to overcome the other!

Allah the Al Mighty says: ((Had there been therein (in the heavens and the earth) alilhah (gods) besides Allah, then verily, both would have been ruined. Glorified is Allah, the Lord of the Throne, (High is He) above all that (evil) they associate with Him!)) Al Anbiya (The Prophets) XXI ,22

Allah the Al Mighty says: ((Say (O Mohammad صلى الله عليه وسلم to these polytheists, pagans): " If there had been other alihah (gods) along with Him as they assert, then they would certainly have sought out a way to the Lord of the Throne (seeking His Pleasures and to be near to Him))) Al-Isra (The Journey by Night)XVII,42

Allah the Al mighty says: ((No son (or offspring) did Allah beget, nor is there any ilah (god) along with Him. (If there had been many gods), then each god would have been taken away what he had created, and some would have tried to overcome others! Glorified is Allah above all that they attribute to Him!)) Surat Al Mu'minun (The Believers)XXIII 91

If someone says: " I believe in the existence of the Creator and the controller of this universe, but who is the founder of this Creator?" If we agree with this, we would end up with that Allah is the founder of the world, because if something had found Him , so who would found His founder? and so on… till we conclude that there must be a founder of the universe who is Allah.

As a result, we all agree on the existing of God for this universe ,and that this God has no founder. Also, we agree on that He is characterized by the attributes of perfection whereas some of this God's Attributes can be recognized by our minds and some cannot be recognized without Allah's messengers who He has sent to us to explain our Creator's Attributes and to clarify the right way of worship him.

This fine and perfect universe informs us that its founder is the All-Wise and He puts things in their right positions. Therefore, it is unbelievable that all creatures have no role in this universe . Everything has its own function in this universe, it has got a purpose behind its existence as each part of the human body . It is illogical to believe that the human being has been created for no purpose. Thus, there must be a profound reason for the

existence of human being which is the worship Allah the Al Mighty. Actually, this truth has been agreed on by the wise people. Also, human beings worship and recognize the existence of a creator by the natural common sense. In fact, it is obvious that people pray to Allah when they are in great trouble.

Since worship needs to understand Allah's intention ,so Allah sends Messengers to people to explain how to worship Him.

Allah has sent many messengers such as: Noah, Abraham, Joseph, Lot, Saleh, Moses, Jesus and others to clarify the right way of worship. Also, to clarify that who follows the Messenger, will gain the Creator's satisfaction and will pass to His Paradise which He has created as a reward for the good-doers. On the other hand , the one who disobey His messengers, the wrath of Allah will be upon him and he will enter His Hell which He has created as a punishment for the sinners. The Messengers followed each other. Each time people had deviated from the right way and had derived from the principle of their religion, Allah sent them a messenger to explain for them and to establish the plea on them. Allah the Al Mighty says: ((Messengers as bearers of good news as well as of warning in order that mankind should have no plea against Allah after the (coming of) Messengers. And Allah is Ever All-Powerful, All-Wise.)) An-Nisa (The Women) IV,165

In fact, the last Prophet of Allah is Muhammad peace be upon him who Allah has sent as the seal of all Prophets and He has ensured to protect the message of His Prophet Muhammad until the Doomsday. Allah the Al Mighty says: ((Verily, We, it is We Who have sent down the Dhiker (i.e. the Qur'an) and surely, We will guard it (from corruption).))

Chapter II

Evidence Proving The Prophethood Mohammad's

(Peace And Blessings Of Allah Be Upon Him)

(Sala Allah Alehi Wasallam)

The evidences proving the Prophethood of Mohammad (peace and blessings of Allah be upon him) are innumerable. Only one evidence is sufficient for one who want to believe, but I will state some of them to increase confidence .In fact, Allah supported each prophet with miracles so that people may believe in him and his truthfulness. Prophets' miracles were temporary and witnessed by people of their age, focusing on the mastered aspects by the prophet's people. Since Prophet Moses' people mastered the magic, Allah supported Moses (peace be upon him) with non magic miracles but they surpassed magic deeds as Moses' stick. Also, when people the of Prophet Jesus (peace be upon him) mastered the medicine, Jesus' miracle was healing the sick people and bringing the dead to life by Allah's permission. The same applies to the rest of the prophets. Since Prophet Mohammad's (peace be upon him) people mastered the language and poetry, Mohammad's (peace and blessings of Allah be upon him) miracle is the Holy Qur'an which is very miraculous in language. In addition, The Holy Qur'an is contained so many kinds of miracles in order to be the eternal miracle for mankind and the last message. Moreover, this greatest miracle enable all people to have confidence in Mohammad's truthfulness. Allah the Al Mighty says: ((We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it sufficient in regard to your Lord that He is a Witness over all things?)) Surat Fussilat (They Are Explained in Detail) 53

Some of the miracles of prophet Mohammad (peace and blessings of Allah be upon him) :

First: The Scientific Miracles in Qur'an

1-How Does Milk Production Work?

In the past, people thought that when cattle eats the grass, a part of this grass forms the flesh whereas the other part forms the milk. They did not know how udder milk is produced. Nowadays, after the advances of science, it has been discovered that when cattle eat the grass, it is digested in the stomach, and it passes to the intestines. As a result , they become a thick liquid which is feces. Intestines contain capillaries that take this feces and carry it to the udder across blood. In the udder, the nutrients are mixed to form pure white delicious tasty milk. Allah the Al Mighty says: ((And verily! In the cattle, there is a lesson for you. We give you to drink of that which is in their bellies, from between excretions and blood, pure milk ; palatable to the drinkers.)) Surat An-nahl (The Bees) 66 So, if this book, the holy Qur'an, was not from Allah ,who told Mohammad (Peace and blessings of Allah be upon him) that ??? Before one thousand and four hundred years, this information was not available for humans whatever genius and intellect they acquired. This proves that this book is revealed from Allah. Allah the Al Mighty says: ((Should not He Who has created know? And He is the Most Kind and Courteous (to His slaves), All-Aware (of everything).)) Surat Al Mulk (Dominion) 14

2- The Mountains:

In the past, man defined the mountain as a huge rocky mass that extends above the surface of the earth. He did not imagine that as mountains appear above the surface of the earth they are also extend underground. In fact, the side inside the earth is much larger than the apparent one. In 1969, this idea has been proved by the Plate Tectonic Theory which says that earth crust is formed from a number of slabs separated with divisions rather being a solid connected body. This theory also stated that, these divisions move rather close to each other or away from each other and mountains are like the pegs that keep these slabs balanced while moving . Actually, part of the mountain

penetrates the earth crust layer. Also, it penetrates the movable second layer under the earth's crust. Thus, the mountain maintains the balance of the earth' crust and prevents it from disturbances and inclination. Allah the Al Mighty says: ((And the mountains as pegs?)) Surat An-Naba' (The Great News) 7

Allah the Al Mighty says: ((And the mountains He has fixed firmly,)) Surat An-Nazi'at (Those Who Pull Out) 32

Allah the Al Mighty says: ((...and has set on the earth firm mountains lest it should shake with you....))Surat Luqman (Luqman) 10

Hence, how could Qur'an know that mountains are like pegs in shape and function???? It is a proof that the holy Qur'an is from Allah, isn't it???

3- What Are The Components Of The Fetus?

In the past, humans knew nothing about the components of the fetus. Aristotle was the first one who has specified a special research about embryology. He summarized the beliefs of the people in his time in two theories.

The first theory states that the fetus exists in the semen. When the semen reaches the womb of a woman , it grows up typically as the seed grows in the ground and it takes its food from the womb.

The second theory states that the fetus is created out of the menstrual blood and the sperm works only as an agent(it congeals the menstrual blood, typically as the rennet that congeals milk to transfer it into cheese) . Actually, Aristotle preferred and supported this one.

Another group of scientists thought that the fetus is created as the dwarf inside the ovum. It is only in the 18th century when doctors started to consider the importance of both the sperm and the ovum in the creation of humankind. In the 19th century, the components of the fetus have been known.

After the human fertilization where one sperm penetrates the ovum, the cortical reaction of the ovum takes place, preventing other sperm from fertilizing the same egg. With the entrance of the sperm in the ovum, the ovum becomes a *Nutfah* of mixed semen which is a fertilized ovum. The

fertilized ovum includes both the sexual secretions of the male and female. The resulting mixture (drop), composed of the ovum and the penetrating sperm, becomes a *Nutfah*. Allah the Al Mighty says: ((Verily, We have created man from *Nutfah* (drops) of mixed semen (sexual discharge of man and woman), in order to try him: so We made him hearer and seer.)) Surat Al-Insan (Man) 2

Before one thousand and four hundred years ago, Ibn Abbas said about Allah's saying ((from *Nutfah Amshag* (drops) of mixed semen)) : " It means semen of man and semen of woman when they are mixed. Then, it transfer from one phase to another , from one situation to another, and from color to another."

Similarly, Al hasan Al basry, Moujahid, Okrama, and all Muslim scholars agreed that the meaning of *Nutfa* (Drops) of mixed semen is the mixed Nutfah (drops) from both the semen of man and the semen of woman. Allah the Al Mighty says: ((O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honorable of you with Allah is that (believer) who has At-Taqwa [i.e. he is one of the Muttaqun (the pious. See V.2:2)]. Verily, Allah is All-Knowing, All-Aware.)) Surat Al-Hujurat (The Dwellings) 13 Muhammad Ibn Jarir Al-Tabari said in his interpretation of Qur'an : " Allah the Al Mighty says: We have created you from a male and a female which means that We have created you from masculine semen from man and feminine semen from woman". Ibn Qayyim Al-Jawziyya (dead in 751 H /1350 AD) said in his book (*At-tebiyan fi Aqsam AlQur'an*) *The Explanation of The Sections of Quran* : " And the semen of man alone could not bring child unless it mixed with another liquid from the woman." Also, he said : " The organs, parts, and the feature have been created from the combination of both semen. This is the truth."

All the scholars have agreed that ((*Amshag*)) is the mixture of the man's semen with woman's semen. Thus, Who has told Muhammad (peace and blessings of Allah be upon him) that???

4- The Stages of Fetus' Formation:

Physicians knew nothing about the stages of the fetus' formation until the modern age after discovering sophisticated equipment that allowed scientists to perform experiments by using the advanced machines and technology. Subsequently, they came to an accurate understanding and description of the stages of fetus formation.

Scientists say that after the fertilization of the ovum, it becomes Nutfah that its literary meaning the drop. Actually, The drop is the shape taken by the fertilized ovum.

After the *Nutfah* (drop) stage, the fetus transfers into a shape that looks like a clot of congealed blood (Arabic, *Alaqah*). The clustered blood inside the embryo's blood vessels looks like the color of a piece of congealed blood. Accordingly, the embryo's situation matches the linguistic meanings of the word *Alaqah* which can be something hanged, a piece of blood, or a worm living in the ponds.

After that, the stage of a fetus lump (Arabic, *Mudgah*) starts. The bodily bunches appear on the top of the embryonic panel. Then, gradually, these bunches emerge reaching the fetus' back. Increasingly, the fetus is formed from many lobes that some dents appear between them. This makes the fetus looks like the chewed gum which is the literal meaning of *Mudgah* in Arabic.

Next, the humanly image starts to be more obvious since that the cartilaginous Skeleton starts to extend over the whole body. The fetus takes the shape of the skeleton.

Then, the fetus is clothed with the flesh. The muscles spread around the bones and they surround the bones as how the cloths surround its wearer.

Later on , the embryonic stage begins. It differs from the previous stages. This is a period of rapid growth and differentiation. The size of the organs becomes balanced. The fetus's gender is determined and the muscles are developed preparing the fetus for the life outside the womb. This happens when the respiratory and the nervous system are capable to do their functions. This is during the twenty sixth week which equal six lunar months. Actually, this is the essential period of pregnancy for the fetus to be capable of survival .

The fetus begins the womb incubation period in which neither systems or organs emerge in this period because all of them have already been existed and became capable to work. In this stage, the womb provides the food and the appropriate environment for the fetus to grow up.

After nine lunar months, the stage of labor begins which ends with the delivery. This stage is the stage of the abandonment of the fetus from the womb and the womb pushes it out of the body.

In conclusion, the fetus is composed out of man's sperm and woman's ovum. Afterward, it is transferred to Nutfah, Alaqah, and then Mudgah. Then, the bones are composed and the bones are clothed with the flesh. Then, a new stage of differentiation starts. The fetus is prepared for the outside life. After that, the womb incubate the fetus. Finally, it goes outside the womb.

All these stages are found in the Holy Qur'an obviously. Allah the Al Mighty says: ((And indeed We created man (Adam) out of an extract of clay (water and earth). Thereafter We made him (the offspring of Adam) as a Nutfah (mixed drops of the male and female sexual discharge and lodged it) in a safe lodging (womb of the woman). Then We made the Nutfah into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So Blessed is Allah, the Best of creators.)) Surat Al-Mu'minun (The Believers) 12-14

This verse shows the fetus' stages visibly from *Nutfah* (mixed drops of the male and female sexual discharge and lodged it), *Alaqah* which is a clot (a piece of thick coagulated blood), *Mudgah* (a piece of flesh like chewed gum with teeth marks), bones composition, apparel the bones with the flesh, and then, bringing the fetus as a new creation which is the embryonic stage.

It becomes clear that what humankind has discovered in the twentieth century has been said in the Qur'an and Sunnah (Muhammad's words and acts). Also, it is what all Prophet Muhammad's companions, followers, explainers, and all Hadith scholars believe in which is exactly like what scientific discoveries say.

Therefore, who told Muhammad (peace and blessings of Allah be upon him) that??? Praise be to who says in the Holy Quran : ((And say [(O Muhammad صلى الله عليه وسلم) to those polytheists and pagans.]:"All the praises and thanks be to Allah. He will show you His *Ayat* (signs, in yourselves, and in the universe or punishments), and you shell recognise them. And your Lord is not unaware of what you do.")) Surat An-Naml (The Ants) 93

Before one thousand four hundred years, the Muslim scholars determined the shortest period of the pregnancy as they deduced it from the Allah's saying in the Holy Qur'an about the duration of pregnancy and suckling that it is thirty months. Also, from His words that the complete suckling is twenty four months. By subtracting the duration of suckling from the total duration, the result is the shortest duration of the pregnancy which is six lunar months that equal twenty six weeks. Allah the Al Mighty says: ((and the bearing of him, and the weaning of him is thirty months...)) Surat Al-Ahqaf (The Curved Sand-hills) 15 Allah the Al Mighty says: ((The mothers shall give suck to their children for two whole years, (that is) for those (parents) who desire to complete the term of suckling...)) Surat Al-Baqarah (The Cow) 233

5- The Three Veils of Darkness:

Only in the twentieth century, scientists discovered that the process of the fetus' formation inside the mother's womb passes across three kinds of darkness which are the darkness of the wall of abdomen, the darkness of the wall of the womb, and the darkness of the placenta with its membranes.

The wall of the abdomen contains the womb. The wall of the womb contains the placenta which surrounds the fetus by its membranes.

These three veils of darkness which surrounds the fetus accompany with its growing from creation to another. They adapt with the fetus according to the sizes of the abdomen, the womb, and the placenta increase along with the increasing of the size of fetus.

Allah the Al Mighty says: ((...He creates you in the wombs of your mothers : creation after creation in three veils of darkness. Such is Allah your Lord. His is the kingdom. *La ilaha illa Huwa* (none has the right to be worshipped but He). How then are you turned away?)) Surat Az-Zumar (The Groups)6

One thousand four hundred years ago, Muslim scholars said that the three veils of darkness are :" The darkness of the abdomen, the darkness of the womb, and the darkness of the placenta." This is the words of Ibn Abbas, Okrumah, Mujahed, Qutadah, and Ad-Dahhak.

All these facts require microscope and abdominal theorizing machines which were not available for human before the twentieth century. So, who informed Muhammad (peace and blessings of Allah be upon him) with that???

6- The shining of the sun and the lighting of the moon:

People thought that the sun shines during the day and the moon shines in the night. Nowadays, with the advanced science , it has been known that the moon does not shine by itself but its light is the reflection of the sunshine.

In the Holy Qur'an, there is a difference between the lights of sun and moon. He calls the first the shine and the second the light. Allah the Al Mighty says: ((It is He Who made the sun a shining thing and the moon as a light ...)*Sûrat Yûnus* (Jonah) 5 Allah the Al Mighty says: ((And has made the moon a light therein, and made the sun a lamp?)) *Surat Nuh* (Nouh) 16

Here is a metaphor, Allah the AL Mighty compares between the sun and the oil lamp (*seraag*) which is the lump that glow and shines. He never compare between the moon and the lump but He calls it light.

In the twentieth century, the scientists have discovered that the moon was a blazing mass in the past and it burned out. Allah the Al Mighty says: ((And We have appointed the night and the day as two *Ayât* (signs etc.). Then, We have obliterated the sign of the night (with darkness) while We have made the sign of the day illuminating, that you may seek bounty from your Lord, and that you may know the number of the years and the reckoning. And We have explained everything (in detail) with full explanation.)) Surat Al-Isra (The Journey by Night)12

Before One thousand four hundred years ago, Muslim scholars such as Ibn Abbas said about that verse : " The sign (Ayaa) of the night is the moon and the sign (Ayaa) of the day is the sun. In this (We have obliterated the sign of the night) , Ibn Abas said: " The moon was shining like the sun . Then, the shine of the moon obliterated."

Who informed Mohammad (peace and blessings of Allah be upon him) about this fact before one thousand and four hundred years ago ??? This fact requires spacecrafts, satellites, and geological analysis which all have been produced only before some decades !??

7- The Chest in High levels:

When oxygen enters man's chest with the air , it fills his alveolus, but whenever people fly in the sky, the atmospheric pressure decreases and the oxygen becomes less gradually. Therefore, the alveolus shrinks that leads to chest narrowness, pain and difficulty in breathing.

If man goes from ten thousand feet to sixteen thousand feet, the body adapts itself to amend the lack that happened. But from sixteen thousand feet to twenty five thousand feet, the constriction in the chest and the faint start. The breathing becomes very hard. Actually, after twenty five thousand feet, the gases inside the stomach extend and push the diaphragm which presses the lungs and then, the chest becomes narrow. The words of Allah the Al Mighty indicate all that. Allah the Al Mighty says: ((And whomsoever Allâh wills to guide, He opens his breast to Islâm; and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. Thus Allâh puts the wrath on those who believe not.)) Surat Al-An'am (The Cattle) 125 This verse indicates that man chest narrows whenever he climbs up to the sky. Also, it shows that this narrowness increases when man rises up and up till his chest reach the most extreme narrowness.

Did Muhammad (peace and blessings of Allah be upon him) has the possibility of flight to know all these facts??? , or is the Holy Qur'an the words of Allah???

8- The Skin and The Intestines:

In the past, people thought that the whole man's body feels the cold and the heat. However, the modern anatomy conveys a new fact that the sensory system of cold and heat are gathered mainly in the external layers of the skin.

The most painful burns are the first and the second degree burns. They are the burns that affect the skin layers without a fully damage. However, the pain of the third-degree burns, which burn and damage the skin reaching the bones and the muscles, is temporary during the infection.

Therefore, the disbeliever may argue that hell is going to burn his skin so he will feel pain temporary that ends after a while , but Allah the Al Mighty says: ((Surely! Those who disbelieved in Our *Ayât* (proofs, evidence, verses, lessons, signs, revelations, etc.), We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allâh is Ever Most Powerful, All-Wise.)) Surat Al-Nisa (The Women)56 Whenever the disbelievers' skins are grilled which means roasted in the hell and the pain stops, Allah will renew their skins so that the pain will repeat again and they may sense the punishment for their misdeeds.

Similarly, Allah the Al Mighty says about the torture of the disbelievers' stomach : ((…(Are these) like those who shall dwell for ever in the Fire and be given to drink boiling water so that it cuts up their bowels?)) Surat Muhammad (Muhammad صلى الله عليه وسلم) 15 He did not say burns their intestines, but He says "cuts" their intestines! It has been discovered anatomically that there is no sensory system for the cold and the heat inside the intestines. Yet, if the intestines cut down and get down in the bowels, it is the most extreme pain. For instance, if any food slips down in the bowels, the patient will feel as if somebody is putting a knife into his bowels.

How would Qur'an realize the secrets of the skin composition and the bowels composition if it is not revealed from Allah?!

9- The Human Fingerprints :

Allah the Al Mighty says: ((I swear by the Day of Resurrection. And I swear by the self-reproaching person (a believer). Does man (a disbeliever) think that We shall not assemble his bones? Yes, We are Able to put together in perfect order the tips of his fingers.)) Surat Al-Qiyamah (The Resurrection) 1-4 here Allah the Al mighty swears that He will resurrect the man after his death and He emphasizes that by showing His ability to adjust the tips of man's tips of fingers *(Arabic. Banan)*. In fact, the scholars of Qur'an did not realize the reason of mentioning the fingertips and their importance until the nineteenth century when the modern science has discovered that no two individuals have exactly the same fingertips. Moreover, the ten fingers of the hands are a complete unit in the classification of person card. Also, the footprints are considered a sign for the man's identity.

This verse mentions not only one fingerprint but all the fingerprints. In fact, the word "*banan*" can be called for the singular (fingertip) and the plural (fingertips), and can be use for the toes. Notice the full compatibility between the Holy Qur'an and the modern science.

10- The Darkness of the Deep Seas And The Movement of the Internal Waves :

In the twentieth century, the oceanography has discovered two phenomena that are the darkness of the deep seas, and the movement of the internal waves.

The oceans and the seas often are covered with heavy accumulative clouds. These clouds reflect a huge amount of the sun rays and they veil a large amount of its light. The water reflects some amount of the light and observe the other. This light reduces vertically as the depth of the water increases. The level of the light reduces in the ocean water, at the depth of 35 meter, till it becomes 10% of its percentage on the surface, and so at 85 meter it decreases to 1%. The darkness intensifies after the depth of 1000 meter where one cannot see his hand. It is known that the colors of the rainbow are seven. By diving inside the depths of the sea, these colors disappear one after the other. The disappearance of each color offers a darkness. The red color disappears first, and the blue color is the last one to disappear at the depth of 200 meter. Whenever a color disappears, it offers a part of the darkness until we reach the full darkness.

The second phenomenon is the movement of the internal waves. It has been proven that there are internal waves inside the depths of the seas. They are generated on the extension of the dividing surface between two layers of different kinds of water. They are affected by the density, pressure, temperature, tides and winds. There are waves on edge of the dark deep part of the sea which we cannot see. In the other hand, there are waves on the sea surface which we can see. Therefore, this is how waves topped by waves.

Allah the Al Mighty says: ((Or [the state of a disbeliever] is like the darkness in a vast deep sea, overwhelmed with waves topped by waves, topped by dark clouds, (layers of) darkness upon darkness: if a man stretches out his hand, he can hardly see it! And he for whom Allâh has not appointed light, for him there is no light.)) Surat An-Nur (The Light) 40

How could Qur'an mention that there are layers of darkness upon darkness inside the depths of the seas??? How could it mention that there are internal waves in the deep oceans topped by the external waves??

Second: The Legislative Miracles in Qur'an

The Holy Quran is a complete constitution that organizes all mankind matters in both the personal level and the social relations. Also, Quran organizes the commercial transactions, the relationship between the governor and the governed, and the relation between one country with the other countries. In spite of that, throughout the Holy Qur'an, there is nothing conflicting or clashing with something else. Even though more than one thousand four hundred years have passed since the sending down of the Qur'an, it still applicable. Therefore, can any human being formulate this system?? Even the man-based systems that are formulated by many experts, require a reformulation after a brief period to fit the updates. They are not free of conflict between each other. Thus, who formulated this precise applicable legislation that fit any place at any time?

Allah the Al Mighty says: ((Do they not then consider the Qur'ân carefully? Had it been from other than Allâh, they would surely have found therein many a contradiction.)) Surat An-Nisa (The Women)82

Third: The Fluent And Rhetorical Miracles in Qur'an

Before mentioning the rhetoric in Qur'an, it is important to mention that the holy Quran cannot be written by Muhammad (صلى الله عليه وسلم) for many reasons. One of them is that Quran includes many verses that talks about Prophet Muhammad (صلى الله عليه وسلم) in a way that he could not say it if he was the writer. For instance, Allah the Al Mighty says: ((Say (O Muhammad صلى الله عليه وسلم): "I am not a new thing among the Messengers (of Allâh i.e. I am not the first Messenger) nor do I know what will be done with me or with you. I only follow that which is revealed to me, and I am but a plain warner.")) Surat Al-Ahqaf (The Curved Sand-hills) 9 Allah the Al Mighty says: ((Muhammad (صلى الله عليه وسلم) is no more than a Messenger, and indeed (many) Messengers have passed away before him. If he dies or is killed, will you then turn back on your heels (as disbelievers)? And he who turns back on his heels, not the least harm will he do to Allâh; and Allâh will give reward to those who are grateful.)) Surat Al Imran (The Family of Imran)144 Allah the Al Mighty says: ((Say: "It is not in my power to cause you harm, or to bring you to the Right Path.")) Surat Al-Jinn (The Jinn)21 Allah the Al Mighty says: ((Say (O Muhammad صلى الله عليه وسلم): "I possess no power over benefit or harm to myself except as Allâh wills. If I had the knowledge of the*Ghaib* (Unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer of glad tidings unto people who believe.")) Surat Al-A'raf (The Heights or The Walls with Elevations) 188

Is there any self-interest in these words? They may let some of Muhammad's followers turn away and leave him! In fact, some verses admonish him. Allah the Al Mighty says: (((The Prophet صلى الله عليه وسلم) frowned and turned away. Because there came to him the blind man (i.e. 'Abdullâh bin Umm-Maktûm, who came to the Prophet صلى الله عليه وسلم while he was preaching to one or some of the Quraish chiefs). And how can you know that he might become pure (from sins)?)) Surat Abasa (He Frowned)1-3 The previous verses have been revealed when Muhammad was preaching to some of his people chiefs. He was hoping for their belief on Allah. While that , suddenly, a blind man came to him. He disliked the man's coming at that moment. Hence, Allah admonishes Muhammad (peace and blessings of Allah be upon him). Later, whenever Muhammad (peace and blessings of Allah be

upon him) saw that man, he said " Welcome who Allah admonished me because of him!".

If the Quran was written by the prophet Muhammad (peace and blessings of Allah be upon him), he might write his worries and grief. Actually, his wife Khadijah and his uncle Abo Talib died in the same year. They were his supports in life. His disaster on them was indefinite. However, the Holy Quran does not mention any of these disasters. Moreover, the Holy Quran does not mention even anything about his son death.

The radical difference appears between the style of the Holy Quran and the style of the noble Hadeeth (The words) of Prophet Muhammad (peace and blessings of Allah be upon him). No humankind can write something like Quran. Otherwise, Arabs can write something alike. Even though Arabs are so fluent during the time of the revelation of Quran, Allah challenged them to combine together and cooperate to write something alike. They could not write even one verse like Quran. They appreciate the mighty of the Holy Quran. The phrases of Quran are recent and unique in their constructions. There were no any phrases in Arabs' previous literature like the phrases of Holy Quran. There are no following phrases like the phrases of Holy Quran. We are facing words that are independent by itself which are not a poetry or a prose. There are an extreme precision and an amazing regulation throughout the Holy Quran. Each letter is in its right place. There is no postponed or precedent thing. Every term has been chosen with a precise scale.

Allah the Al Mighty says: ((...kill not your children because of poverty - We provide sustenance for you and for them; ...))Surat AL-An'am(The Cattel)151, and He says: ((And kill not your children for fear of poverty. We shall provide for them as well as for you. Surely, the killing of them is a great sin.)) Surat Al-Isra (The Journey by The Night) 31 When they were poor, Allah precedes their sustenance before their children' sustenance because they need the sustenance currently. However, when they were not poor but fear the poverty if they bring up children, Allah precedes their children's sustenance to increase their feeling of contentment that their children's sustenance will exist by the time of their existing.

Allah the Al Mighty says: ((O you who believe! Do not render in vain your *Sadaqah* (charity) by reminders of your generosity or by injury, like him who spends his wealth to be seen of men, and he does not believe in Allâh,

nor in the Last Day. His likeness is the likeness of a smooth rock on which is a little dust; on it falls heavy rain which leaves it bare. They are not able to do anything with what they have earned. And Allâh does not guide the disbelieving people.)) Surat Al-Baqara (The Cow)264 Allah the Al Mighty describes the reminding of generosity or injury after *Sadaqah* (charity) as the heavy rain, and He describes the *Sadaqah* (charity) as the little dust on a smooth rock. Therefore, the continues reminding of generosity or injury is like the continues heavy raining on the little dust that is on the smooth rock. How much dust can be hold on this smooth rock which has no digs or cavities to hold anything? As much the reminding of generosity increases, the rain increases and rub out all bits of Sadaqah (charity).

Allah the Al Mighty says: ((And eat up not one another's property unjustly (in any illegal way e.g. stealing, robbing, deceiving, etc.), nor give bribery to the rulers (judges before presenting your cases) that you may knowingly eat up a part of the property of others sinfully.)) Surat Al-Baqarah (The Cow)188 Note that the word *tudluw* (to pour something from the top to the bottom). In spite of that the ruler is always on the top not in the bottom, the Holy Quran corrects the situation. It shows that the hand that takes the bribe is in the bottom even if it is the hand of the ruler. Here the word *tudluw* (to pour something from the top to the bottom) expresses rhetorically the abjection of the bribed.

Allah the Al Mighty says: ((We let them enjoy for a little while, then in the end We shall oblige them to (enter) a thick torment.)) Surat Luqman (Luqman)24 Look how the Holy Quran transfers the torture from being just a concept to something thick and solid by using the words *Athab Galeed* (thick torment).

Allah the Al Mighty says: ((Verily, We shall send down to you a weighty Word (i.e. obligations, laws).)) Surat Al-Muzzammil (The One Wrapped in Garments) 5, and He says: ((Verily, these (disbelievers) love the present life of this world, and put behind them a heavy Day (that will be hard).)) Surat Al-Insan (The Man)27 Quran transfers the Word which has no density and the Day which is time and intangible to two things that have density and weight.

The style of Quran cannot be duplicate. By using short phrases, Quran gives great meanings. By using the same utterance, it addresses the scientists, the public people, the young and the adult, and the male and the female. It

affects them all. Each one of them feels that it addresses himself/herself personally whereas the verses are the same. They have not changed or replaced. In fact, if you read Quran hundreds of times, you are not going to feel any kind of boredom, but actually you will calm and will be influenced each time you read it.

The Holy Quran is easy to memorize. Even that it is over five hundred pages, you find it easy to memorize. Millions of people memorize it by heart. Some of them are under ten years old. In fact, some people memorize the whole Quran whereas they cannot speak Arabic. Which humanly book can be like this Holy book?

Fourth: The Miracles that Telling about Unseen and their Validity in Qur'an

Knowing the *Ghaib* (Unseen) is Allah's competence alone. But Allah may inform some of His Angles and Messengers with some of the unseen. He makes it as a miracle for His Messengers and as sings for their Prophethoods. Allah the Al Mighty says: (("(He Alone is) the All-Knower of the *Ghaib* (Unseen), and He reveals to none His *Ghaib* (Unseen)." Except to a Messenger (from mankind) whom He has chosen (He informs him of unseen as much as He likes), and then He makes a band of watching guards (angels) to march before him and behind him.)) Surat Al-Jinn (The Jinn)26-27 Allah the Al Mighty has informed Mohammad (Peace and blessings of Allah be upon him) with too many things that all have happened as he has said. It never happen that something happened against what he has said. Here are some examples of Ghaib (Unseen) that Muhammad (peace and blessings of Allah be upon him) has been informed with.

First, Muhammad's words about the Romans' victory who are the people of the book against the Persians who are pagans. The Persians were surpassed the Romans. Even though, he told that Romans are going to win. Allah the Al Mighty says: ((The Romans have been defeated. In the lowest land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. Within three to nine years. The decision of the matter, before and after (these events) is only with Allâh, (before the defeat of the Romans by the Persians, and after the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allâh to the Romans against the Persians) - With the help of Allâh. He helps whom He wills, and He is the All-Mighty, the Most Merciful.)) Surat Ar-Rum (The Romans)2-5 That really happened. The Romans victory happened within less than ten years which is the meaning of the word *Bed'a* (three to nine years). Moreover, the words *Adna Al-Ard* , which means the lowest land, is another miracle. It has been proven scientifically in the modern age that the region of the Dead sea is the lowest land on the surface of the earth. This is the region where Romans have been defeated in in the past. So, how could Muhammad (peace and blessings of Allah be upon him) know that the Romans will be the victorious whereas they were weak? How could he know that the lowest region on the earth is the region of Dead Sea Basin?

Moreover, Muhammad (peace and blessings of Allah be upon him) told about the victory of the Muslims in Bader. This verse has been revealed when Muslims were suffering from Quraish's different forms of persecution in Makkah. Allah the Almighty says: ((Their multitude will be put to flight, and they will show their backs.)) Surat Al-Qamar (The Moon)45 After the emigration of Muslims to Al-Madina Al Munawwarah , in the first battle between Muslims and Polytheists, the Polytheists have been defeated and they eloped away. Furthermore, one day before this battle, the prophet Muhammad had inspected the land of the prospective battle and he had said here is the death of so and so. They died at the same place he had pointed to. "Muslim 1779"

After Al-Ahzab battle, Muhammad (peace and blessings of Allah be upon him) said: "Now, we are invading them and they are not invading us. We are going to them." "Al-Bukhari 4110" Thus, Quraish did not invade Muslims ever after that. Actually, Muslims invaded Quraish and they conquered Makkah.

The prophet (peace and blessings of Allah be upon him) had told about the victory of Makkah before it happened. Allah the Al Mighty says: ((Indeed Allâh shall fulfil the true vision which He showed to His Messenger (صلى الله عليه وسلم) [i.e. the Prophet صلى الله عليه وسلم saw a dream that he has entered Makkah along with his Companions, having their (head) hair shaved and cut short] in very truth. Certainly, you shall enter *Al-Masjid-al-Harâm*, if Allâh wills, secure, (some) having your heads shaved, and (some) having your head hair cut short, having no fear. He knew what you knew not, and He granted besides that a near victory.)) Surat Al-Fateh (The Victory)27 This really happened and he conquered Makkah and entered the Holy Mosque without any fight.

When Muhammad (peace and blessings of Allah be upon him) with his companion Abu Baker emigrated from Makkah to Al-Madina, Quraish asked people to find them and they set an award of one hundred camels for anyone who killed them. Suraqah bin Malik was one of who followed them. When Suraqah found them, his mare got stuck into the sand. Then, Suraqah asked Mohammad (Peace and blessings of Allah be upon him) to let his mare get out of the send and he promised that he would give up and wouldn't kill him. Muhammad prayed for him and his mare got released. Subsequently, when his mare got out of the sand, he tried to kill Mohammad (peace and

blessings of Allah be upon him). Thus, his mare got stuck into the sand again. After the third time, Suraqah made sure that Mohammad is a Messenger from Allah and he said " I bear witness that you are the Messenger of Allah". In this situation, where Mohammad (peace and blessings of Allah be upon him) had no force or state and his people was following him, he promised Suraqah that he would one day wear the bangles of the Khusrow Bin Hormuz who is the emperor of the largest country on the earth at that time.

Years passed, after the death of the Messenger (peace and blessings of Allah be upon him), during Umar Ibn Al-Khattab's time, the Muslims prevailed over the Romans. Therefore, Suraqah wore the bangles of the Khusrow Bin Hormuz.

Muhammad (peace and blessings of Allah be upon him) told that Umar, Uthman, and Ali (May Allah be pleased with them) would die killed. This happen after his death. They all killed. They are martyrs (May allah be pleased with them). "Al-bukhary 3675, Musnad Ahmad 2/134"

In the day of Muhammad's death, he (peace and Blessings of Allah be upon him) told about the death of An-Najashi the king of Ethiopia (*Al-Habasha*). At that time, those news needed at least one month to reach Al-Madinah Al-Monawwarah. One month passed that day, the caravans brought up the news to Al-Madinah. "Al-bukhary 1327"

Moreover, Mohammad (peace and blessings of Allah be upon him) told that the kill of Ammar Bin Yassir would be in a disturbance happen between the Mualims and that the oppressive group would kill him. During Ali Bin Abi Talib's time, a disturbance happened and the oppressive group killed Ammar Bin Yassir. "Al-Bukhari 428"

He (peace and blessings of Allah be upon him) told about the conquest of Yemen, Iraq, Egypt, and Ash-Sham. Also, he told about the settlement of Muslims on these lands. In fact, what he told about have happened later. "Al-Bukhari 1875, Muslim 2543"

In addition, Muhammad (peace and blessings of Allah be upon him) told that his uncle Abo Lahab with his wife would die disbelieve in Islam. Allah the al Mighty says: ((Perish the two hands of Abu Lahab (an uncle of the prophet) and perish he! His wealth and his children will not benefit him! He will be burnt in a Fire of Blazing flames! And his wife, too, who carries wood

(thorns of Sa'dan which she used to put on the way of the prophet صلى الله عليه وسلم, or use to slander him). In her neck is a twisted rope of Masad (Palm fibre).)) Surat Al-Masad (The palm Fibre) 1-5 This truly happen. How could he ensure Abo Lahab's straying from the right path if it not an inspiration from Allah? Why did not Abo Lahab say or even lie that he is a believer just to embarrass Muhammad (peace and Blessings of Allah be upon him)?

In addition, Muhammad (peace and blessings of Allah be upon him) said to Jews in the words of Allah: ((Say (O Muhammad صلى الله عليه وسلم): " O you jwes! If you pretend that you are frinds of Allah, to the exclusion of (all) other mankind, then long for death if you are truthful." But they will never long for it (death), because of what (deeds) their hands have sent before them! And Allah knows well the *Zalimun* (polytheists, wrong-doers, disbelievers). Surat Al-Jumu'ah (Friday) 6-7 Why never one of Jews say "I long death" or even lie to embarrass Muhammad (Peace and blessings of Allah be upon him)?

Muhammad also told Om Hram that she would be with the first military invades in the sea, and that she would not be with the fist military invades in Qaisar. Actually, she was with the first military during Mua'awyah's time. She died after she return back from the sea. Her grave is in Cyprus. She was not with the first military invades Qaisar. "Al-Bukhari 2924,2788"

Fifth: Muhammad's Characteristics (Peace and blessings of Allah be upon him)

Before his mission, Muhammad (peace and blessings of Allah be upon him) was called the honest and the loyal. He kept good relations with his relatives, sympathized with the poor and needy people, helped the injured people, and entertained the guest. He was generous. He was not abuser, curser, reviler, or shameless.

After his mission, he never ask for any worldly benefits or self-interests . The Polytheists offered him to be a king, to be the wealthiest one of them , the noblest one of them, and to marry the best of their women in order to leave this religion. But he never did. He refused all these offers. During his life, he was so modest. He slept on a straw mat. "Al-Jawab As-Sahih (The Right Answer) Ibn Taimiah 5/480" Sometimes, month, two, or three passed while he (peace and blessings of Allah may be upon him) never light a fire in his home. He ate dates, and drank water or sometimes milk. "Al-Bukhary 2567" He (Peace and blessings of Allah be upon him) said: " There is no relation between me and *Ad-Dunia* (literally means: the minimum, he meant our world). Describing the relationship between him and the world, he said: " I am like a traveling man who sits in the shadow of a tree. Then, he goes and leaves it" "Al-Termethi 2377" He (Peace and blessings of Allah be upon him) said:" Do not praise me as how the Christians praise Jesus the sun of Mariam. Actually, I am Allah's servant and His Messenger." "Al-Bukhari 3445" Whenever he (Peace and blessings of Allah be upon him) came, he got angry with those who stand to respect him. He said:" One who likes people to stand for him, let him gain access to his seat of Fire." "Al-Albani, As-Silsilah As-Sahihah 357" When he(peace and blessings of Allah be upon him) died, he did not leave any Dinar or Dirham (Money). "Al-Bukhari 2739" Look at his treatment with Meccans on the day of the conquest of Mecca. He forgave them while they had fought and expelled him. Moreover, see how he dealt with the Bedouin who pulled Muhammad (Peace and blessings of Allah may be upon him) from his cloth that affect his side, and he said: "Muhammad, commend for me from the money that Allah has given you." At that moment, Muhammad (peace and blessings of Allah be upon him) smiled at him and he commend money for him. "Al-Bukhari 6088" **Did this person work for any self-interest or worldly interest ?!**

Sixth: The Material Miracles

Allah gave Muhammad many material miracles. For instance, the praise of the gravels "Al-Sunnah Book, Al-Albani 1146", and the greeting of the stones to him "Muslim 2277". Moreover, the longing of the tree stock that firstly he had delivered the sermon on. Later, when a platform has been made for him and he got on it, a sound of longing like the sound of a camel longing for her baby has been heard from the stock. Subsequently, Prophet (Peace and blessings of Allah be upon him) went to the stock and put his hand on it. Then, the stock stop."At-Turmuthi 3627" Another miracle is the speaking of the camel to him. "Sunan Abi Dawood 2549" Also, the miracle of the splitting of the moon. "Al-Bukhari 3637" In addition, the water poured out of his hands. He (Peace and blessings of Allah be upon him) was sitting with his companions in Zawra'a. He then asked for a cup of water, and he put his hand inside it. Then, the water poured out from the tips of his fingers and between his fingers. Thus, all his companions performed the ritual ablution (wodu). "Muslim 2279" Moreover, he made the little a lot. Like making little food enough for many people to become full just as what happen in Al-Ahzab battle "Al-Bukhari 4101" and Tabouk battle."Muslim 706,27" Also, Allah delivered his invocation in countless stories. Like when he invocated asking for rain. "Al-Bukhari 1014" Furthermore, he (Peace and blessings be upon him) invoked Allah on Bader day for the victory and he invoked for Ibn Abbas to be a jurisprudent in the religion. "Al-Bukhari 143" He invoked Allah for Anas to have many children and to live long life. "Al-bukhari 6378" There are many other material miracles.

Seventh: The Miracles in Hadeeth

(The Prophetic Tradition)

There are a lot of miracles in the tradition (Hadeeth). Here are some of them as examples:

1- The Coming Back of the Rivers and Greens in the Arabian Peninsula

The Arabian Peninsula which has the desert climate was one day full of gardens and rivers. Geological scientists have mentioned that ,before ten thousand years, an ice age has passed on the earth starting from the northern pole reaching the Arabian Peninsula which had transformed it to gardens and rivers. They also have mentioned that now is the beginning of another ice age that it will lead to the coming back of the rivers and greens on the Arabian Peninsula. The discovery of Faw village, that was interred in the Empty Quarter in the Arabian Peninsula, shows that there was a life in this desert in the past.

On the authority of Abu Hurairah (May Allah be pleased with him), who said: The Prophet (peace and blessings of Allah be upon him) said: "The hereafter will not start unless the money becomes a lot and floods that man want to give *Zakat* (charity) but he will find no one to take it from him. Also, it will not start unless the Arabs' land returns back greens and rivers." "Narrated by Muslim 1681" This tradition (Hadeeth) shows that the Arabian peninsula was full of rivers, greens, and gardens because Prophet (Peace and blessings of Allah be upon him) said "returns back". The returning is must be after the going which is a preceding entity. Also, it shows that the Arabian peninsula will become full of gardens and rivers. Therefore, who told Mohammad (Peace and blessings of Allah be upon him) that ?

2- The Tradition of the Torture of Grave and the Hearing of the Sounds

The modern science says that the human ear can hear the sounds if their vibrations are between (16-20000) per second. If the vibrations become more or less than that, human ear cannot hear them. In fact, animals can hear louder sounds than human. That means there are some

sounds that human cannot hear where animals do hear them. The Prophet Muhammad (Peace and blessings of Allah be upon him) said: " When the servant of Allah (human) has been put in his grave and his friends left him while he is hearing their shoes' knocking, two angles come to him, set him, and they ask him: what did you say about this man Mohammad (Peace and blessings of Allah be upon him)? The believer says: I bear witness that he is Allah's servent and His Messenger. Then, it will be said to him: Look at your seat of Fire that Allah has altered it with a seat of Heaven. Thus, he sees both seats. _Qutadah said that it has been mentioned for us that the believer's grave becomes wider. Returning to Anas Hadeeth_ he said: In the other hand, it will be said to the hypocrite or the disbeliever: "What did you say in this man (Muhammad)?" He says: I do not know. I was saying what people said. It will be said to him: You may well know nothing and recite noting. He will be hit by iron hammer a hit that lets him screams a scream that all can hear it except the humankind and the Jinn." "Narreted by Sahih Al-Bukhari 1285"

The Prophet proved that animals hear the loud scream which human cannot hear. The modern science has proved that human cannot hear the sounds with high vibration while animals can hear them.

How could Muhammad know that animals hear the loud sounds and that human does not hear them?

Chapter III

Some Characteristics of Islam

These are some characteristics of Islam:-

1- **The Divinity (From Allah):**

Any legislation written by a person, a class, or a party is formulated according to the needs and interests of this group. Therefore, it is not appropriate for all humankind. Also, it is not suitable at any time or in any place. In contrast, the source of Islam is Allah who is the creator of human and the knower of his needs. It is a legislation that is appropriate for all human kind, and at any time in any place. It has no chosen nation, or any discrimination by color or sex.

2- **No Conflict between Islam and Mind and the Call for Knowledge:**

There is no text in Islam conflicts with the mind. Actually, Islamic texts call for using mind and for learning before working. Allah the Al mighty says: ((So know (O Muhammad صلى الله عليه وسلم) that, *Lâ ilâha illallâh* (none has the right to be worshipped but Allâh)[2], and ask forgiveness for your sin, and also for (the sin of) believing men and believing women. And Allâh knows well your moving about, and your place of rest (in your homes).)) Surat Muhammad (Muhammad صلى الله عليه وسلم)19 He starts with knowledge and then the work. In fact, the first verse that has been sent down is the words of Allah the al Mighty: ((Read! In the Name of your Lord Who has created (all that exists).)) Surat Al-Alaq (The Clot)1 He starts the revelation with the command for reading. Islam addresses the minds and based on them in understanding the religion and the civilization of our world. Actually, mind is a condition for the commission of Islamic law (legislation). Islam calls for learning, and for becoming superior in knowledge. Islam considers thinking as a worship, and it considers looking for knowledge as a religious duty. Allah the Al Mighty says: ((...Say: "Bring forth your proofs, if you are truthful.")) Surat An-Naml (The Ants)64 and He says: ((...Thus do We explain the *Ayât* (proofs, evidence, verses, lessons, signs, revelations, laws, etc.) in detail for the people who reflect.)) Surat Yunus (Jonah)24 Allah the Almighty says: ((...Say:

"Are those who know equal to those who know not?" It is only men of understanding who will remember (i.e. get a lesson from Allâh's Signs and Verses).)) Surat Az-Zumar (The Groups)9 Allah the Al Mighty says: ((...It is only those who have knowledge among His slaves that fear Allâh. ...)) Surat Fatir (The Originator of the Creation)28 Allah the Al Mighty says: ((Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. Those who remember Allâh (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted are You above all that they associate with You as partners). Give us salvation from the torment of the Fire.)) Surat Al-Imran (The Family of Imran) 190-191

Islam is opened up for knowledge and intellect in the whole world. It seeks the wisdom from any place and from any one. The wisdom is the believer's target. Whenever and wherever he finds it, he must get it even if he takes it from *Satan* (the devil). Like in this tradition (Hadeeth) when Muhammad (Peace and blessings of Allah be upon him) said about the devil : " He told you the truth while he is a liar" "Al-Bukhari 5010" The devil is a liar, but this does not exclude taking the wisdom from him when he said the truth once.

3- The Humanity:

Islam do cares about human and his dignity. It protects his blood, money, and his honor during his life or after his death. Islam has raised him with mind and knowledge. It lets human to pray and confide to Allah secretly and directly. There is no need for anyone to intercede to Allah. No one of humans gives any indulgence to people. There are no clerics. In fact, everyone has a direct relationship between him and Allah. Allah the Al mighty says: ((And when My slaves ask you (O Muhammad صلى الله عليه وسلم) concerning Me, then (answer them), I am indeed near (to them by My Knowledge). I respond to the invocations of the supplicant when he calls on Me (without any mediator or intercessor). So let them obey Me and believe in Me, so that they may be led aright.)) Surat Al-Baqarah (The Cow)186

4- The Comprehensiveness and The Universality:

Islam covers all the stages of human life. Starting by directing both man and woman to choose their partners carefully because of the great effect of this choice on their child. Passing the pregnancy stage and showing the child's rights during that stage. Then, it shows all details considering the human when he is a child, young, adult, old and even after his death. Islam is the message of the whole human including his soul, his mind, and his body. It organizes the human's life inside himself or with others, in his home, in his work, and in all his situations. Moreover, Islam organizes the relations between the ruler and the ruled, and the country with the others. In fact, Islam covers both the world and the hereafter.

5- The Mediation:

One characteristic of Islam is the mediation. No side is dominated by the other. Islam balances between the soul and the body, between the world and the hereafter, and between the absolute freedom and the dictatorship. Islam gives the human the freedom but it controls it by not to hurt others. In addition, the mediation equates between receiving rights and performing duties. Also, it does not prohibit (*At-Tayibat)* the good things regards deeds, beliefs, persons, or foods, and it does not allows (*Al-Khaba'ith*) the all evil and unlawful regards things, deeds, beliefs, persons, or foods. It dignifies the rights of the Prophets without reaching the divinity level. Thus, there is no excess or negligence, and there is no extremism or abandonment. Islam is a balance and moderation in everything.

6- The Reality:

Islam is suitable for human nature. It has no an idealism that does not fit the reality of the humankind. It imposes some acts of worship that retouch the souls. These acts are not over the ability of the human. Actually, they have been simplified. Islam considers the nature of boredom in human, so it varies the acts of worship.

Moreover, it considers the human's incidental circumstances such as illness, travel, and so on. It does not prohibit any thing that he needs, and it does not allow something that may harm him. It does not avoid the instincts but it retouches them such as the love between man and woman. Therefore, it allows the marriage and prohibits the adultery.

7- **The Explicitness and The Easiness:**

Islam is very explicit in its legislation and doctrine. It is so clear in its goals and aims. Both the scholar and the ordinary man can understand them. It has no ambiguousness or mystery. It does not say to its followers to close their eyes and to believe, but to learn then to work. Knowledge is the first, then the belief and work. In addition, all what Allah tells concerning the unseen_ either about the hereafter matters such as (the Heaven, the Fire, the pleasure and the torture), or about Allah's attributes_ are all rational where minds can understand their meanings even if they cannot know their qualities because they are unseen. Allah the Al Mighty says: ((He Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates. By this means He creates you (in the wombs). There is nothing like Him; and He is the All-Hearer, the All-Seer.)) Surat Ash-Shura (The Consultation) 11 The meaning of the hearing is known, but the quality of this hearing is unknown because the hearing of the Creator is not like the hearing of creature.

8- **The Combining Between the Stability and Flexibility:**

The combining of stability and flexibility is a characteristic of Islam. The stability of the goals and the values, and the flexibility of the methods and the means. Some of the Islamic legislative rules are fixed and do not change according to time or place like the obligation to believe in Allah, his angles, his Books, his Messengers, and the Last Day. Also, like the forbiddance of setting up partners with Him, magic, theft, treason, laying and so on.

In the other hand, there are some Islamic legislative rules that can be changed depending on the commonweal according to the time, place, or situation such as the quantities, kinds, and the quality of the

censure. Also, like the rules that have been built on a certain custom. These rules may change with the change of the this certain custom such as the determination of the quantity of the due expense on who subsists.

9- The Protection from Any Alteration or Distortion:

The Islamic legislation is protected from any change in its texts or distortion in its meanings. Allah the Mighty says: ((Verily, We, it is We Who have sent down the *Dhikr* (i.e. the Qur'ân) and surely, We will guard it (from corruption))) Surat Al-Hijr (The Rocky Tract) 9 Allah has ensured to protect this legislation. Hence, one finds the Qur'an the same in any place on the earth. The Qur'an has been protected from any alteration or any distortion. It has been written on papers and has been memorized by hearts since its revelation. In Qur'an, there is no old testament and modern testament that one do not know which to follow. Allah makes many people memorize it by hearts. If one reads some of the Qur'an and he makes a mistake in one letter, he will find himself corrected by many Muslims at the same moment. This makes Muslim secure and assured of his method.

10- The Concluding of All Missions Abrogating the previous:

The Islamic legislation is the last mission that there is no other mission coming after it until the Doomsday. Allah the Al Mighty says: ((Muhammad (صلى الله عليه وسلم) is not the father of any of your men, but he is the Messenger of Allâh and the last (end) of the Prophets.[1] And Allâh is Ever All-Aware of everything.)) Surat Al-Ahzab (The Confederates) 40 Also, the Islamic legislation abrogates the previous mission because Muhammad (peace and blessings of Allah be upon him) has been sent for the whole people on the world. Allah the Al Mighty says: ((And We have not sent you (O Muhammad صلى الله عليه وسلم) except as a giver of glad tidings and a warner to all mankind, but most of men know not.)) Surat Saba' (Sheba) 28 In fact, all mankind must believe in him and follow him exclusively. Allah the Al Mighty says: ((And whoever seeks a religion other than Islâm, it will never be accepted of him, and in the Hereafter he will be one of the losers.)) Surat Al-Imran (The Family of Imran) 85

Chapter IV

The Result According to Belief or Disbelief

What have mentioned previously show that this perfect universe is an evidence for its All-wise Creator who put the thing in its perfect place. Accordingly, we cannot imagine that there is a foresight and a purpose for everything in this universe even each part of the human body except the human which has been created without any purpose and just for play . Allah the Al Mighty says: ((Had We intended to take a pastime (i.e. a wife or a son), We could surely have taken it from Us, if We were going to do (that).)) Surat Al-Anbiya (The Prophets) 17 Creating the Human without any purpose is illogical. There must be a purpose for his being which is to worship Allah the Al Mighty. This has been agreed on by the rational people. Allah the Al Mighty says: ((And I (Allâh) created not the jinn and mankind except that they should worship Me (Alone). I seek not any provision from them (i.e. provision for themselves or for My creatures) nor do I ask that they should feed Me (i.e. feed themselves or My creatures). Verily, Allâh is the All-Provider, Owner of Power, the Most Strong.)) Surat Adh-Dhariyat (The Winds that Scatter)56-58 Whereas the worship needs a clarification to know what Allah wanted, Allah's wisdom requires sending the Messengers to show people the right way of worship. In fact, the Creator will be pleased on with one who follows His Messengers, and he will enter His Paradise which He has set for the well-doers . In the other hand, the wrath of Allah will be upon one who does not follow His Messengers, and he will enter His Fire that He has created for whom do evil. It is impossible that the consequence for who believes, accepts, and does righteous good deeds is just like the consequence for who disbelieves, contradicts, and does the sins. How can justice achieved if there was no Hereafter to reward the righteous people and to punish the criminals? Allah the Al Mighty says: ((Shall We then treat the Muslims (believers of Islamic Monotheism, doers of righteous deeds) like the *Mujrimûn* (criminals, polytheists and disbelievers, etc.)? What is the matter with you? How judge you?)) Surat Al-Qalam (The Pen) 35-36

Where Are We Going?

To The Paradise Or To The Hell? What Is the Difference?

Throughout The Holy Qur'an, one can find these verses that describe the Heaven and the Hell:

Allah the Al Mighty says: ((Allâh will say: "This is a Day on which the truthful will profit from their truth: theirs are Gardens under which rivers flow (in Paradise) - they shall abide therein forever. Allâh is pleased with them and they with Him. That is the great success (Paradise).)) Surat Al-Ma'idah (The Table Spread with Food) 119

Allah the Al Mighty says: ((Verily, the dwellers of the Paradise, that Day, will be busy with joyful things. They and their wives will be in pleasant shade, reclining on thrones. They will have therein fruits (of all kinds) and all that they ask for. (It will be said to them): *Salâm* (peace be on you) - a Word from the Lord (Allâh), Most Merciful.)) Surat Ya-sin 55-58

Allah the Al Mighty says: ((And those who believe (in the Oneness of Allâh - Islâmic Monotheism) and do righteous good deeds, to them We shall surely give lofty dwellings in Paradise, underneath which rivers flow, to live therein forever. Excellent is the reward for the workers.)) Surat Al-Ankabout (The Spider) 58

Allah the Al Mighty says: ((Race with one another in hastening towards forgiveness from your Lord (Allâh), and Paradise the width whereof is as the width of the heaven and the earth, prepared for those who believe in Allâh and His Messengers. That is the Grace of Allâh which He bestows on whom He is pleased with. And Allâh is the Owner of Great Bounty.)) Surat Al-Hadid (Iron) 21

Allah the Al Mighty says: ((The description of Paradise which the *Muttaqûn* (the pious. See V.2:2) have been promised (is that) in it are rivers of water the taste and smell of which are not changed, rivers of milk of which the taste never changes, rivers of wine delicious to those who drink, and rivers of clarified honey (clear and pure) therein for them is every kind of fruit, and forgiveness from their Lord. (Are these) like those who shall dwell for ever in the Fire and be given to drink boiling water so that it cuts up their bowels?)) Surat Muhammad (Muhammadصلى الله عليه وسلم)15

Allah the Al Mighty says: ((And surely, We have created many of the jinn and mankind for Hell. They have hearts wherewith they understand not, and they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those! They are the heedless ones.)) Surat Al-A'raf (The Heights)179

Allah the Al Mighty says: ((Allâh has promised the hypocrites - men and women - and the disbelievers, the Fire of Hell; therein shall they abide. It will suffice them. Allâh has cursed them and for them is the lasting torment.)) Surat At-Taubah (The Repentance)68

Allah the Al Mighty says: ((And he whom Allâh guides, he is led aright; but he whom He sends astray, for such you will find no *Auliyâ'* (helpers and protectors), besides Him, and We shall gather them together on the Day of Resurrection on their faces,[1] blind, dumb and deaf; their abode will be Hell; whenever it abates, We shall increase for them the fierceness of the Fire.)) Surat Al-Isra (The Journey by Night) 97

Allah the Al Mighty says: ((But those who disbelieve (in the Oneness of Allâh - Islâmic Monotheism), for them will be the Fire of Hell. Neither will it have a complete killing effect on them so that they die, nor shall its torment be lightened for them. Thus do We requite every disbeliever! Therein they will cry: "Our Lord! Bring us out, we shall do righteous good deeds, not (the evil deeds) that we used to do." (Allâh will reply): "Did We not give you lives long enough, so that whosoever would receive admonition could receive it? And the warner came to you. So taste you (the evil of your deeds). For the *Zâlimûn* (polytheists and wrong-doers) there is no helper.")) Surat Fatir (The Originator of Creation) 36-37

Allah the Al Mighty says: ((The Day when they will be pushed down by force to the Fire of Hell, with a horrible, forceful pushing. This is the Fire which you used to belie. Is this magic, or do you not see? Taste you therein its heat and whether you are patient of it or impatient of it, it is all the same. You are only being requited for what you used to do.)) Surat At-Tur (The mount)13-16

Allah the Al Mighty says: ((The Day they will be dragged on their faces into the Fire (it will be said to them): "Taste you the touch of Hell!")) Surat Al-Qamar (The Moon)48

Allah the Al Mighty says: ((Surely! Those who disbelieved in Our *Ayât* (proofs, evidence, verses, lessons, signs, revelations, etc.), We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allâh is Ever Most Powerful, All-Wise.)) Surat An-Nisa (The Women)56

Allah the Al Mighty says: ((And you will see the *Mujrimûn* (criminals, disbelievers in the Oneness of Allâh - Islâmic Monotheism, polytheists) that Day Muqarranûn[2] (bound together) in fetters. Their garments will be of pitch, and fire will cover their faces. That Allâh may requite each person according to what he has earned. Truly, Allâh is Swift at reckoning. This (Qur'an) is a Message for mankind (and a clear proof against them), in order that they may be warned thereby, and that they may know that He is the only One *Ilâh* (God - Allâh) - (none has the right to be worshipped but Allâh) - and that men of understanding may take heed.)) Surat Ibrahim (Abraham) 49-52

Allah the Al Mighty says: ((And those who disbelieved will be driven to Hell in groups till, when they reach it, the gates thereof will be opened (suddenly like a prison at the arrival of the prisoners). And its keepers will say, "Did not the Messengers come to you from yourselves, reciting to you the Verses of your Lord, and warning you of the Meeting of this Day of yours?" They will say: "Yes, but the Word of torment has been justified against the disbelievers!" It will be said (to them): "Enter you the gates of Hell, to abide therein. And (indeed) what an evil abode of the arrogant!" And those who kept their duty to their Lord (*Al-Muttaqûn*[3]) will be led to Paradise in groups, till, when they reach it, and its gates will be opened (before their arrival for their reception) and its keepers will say: *Salâmun 'Alaikum* (peace be upon you)! You have done well, so enter here to abide therein." And they will say: "All the praises and thanks be to Allâh Who has fulfilled His Promise to us and has made us inherit (this) land. We can dwell in Paradise where we will; how excellent a reward for the (pious, good) workers!")) Surat Az-Zumar (The Groups) 71-74

Allah the Al Mighty says: ((And if you (Arab pagans, Jews, and Christians) are in doubt concerning that which We have sent down (i.e. the Qur'ân) to Our slave (Muhammad صلى الله عليه وسلم), then produce a *Sûrah* (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allâh, if you are truthful. But if you do it not, and you can never do it, then fear the Fire

(Hell) whose fuel is men and stones, prepared for the disbelievers.)) Surat Al-Baqarah (The Cow) 23-24

Allah the Al Mighty says: ((Those are they who have purchased error at the price of Guidance, and torment at the price of Forgiveness. So how bold they are (for evil deeds which will push them) to the Fire.)) Surat Al-Baqarah (The cow) 175

Allah the Al Mighty says: ((And say: "The truth is from your Lord." Then whosoever wills, let him believe; and whosoever wills, let him disbelieve. Verily, We have prepared for the *Zâlimûn* (polytheists and wrong-doers.), a Fire whose walls will be surrounding them (disbelievers in the Oneness of Allâh). And if they ask for help (relief, water), they will be granted water like boiling oil, that will scald their faces. Terrible is the drink, and an evil *Murtafaq* (dwelling, resting place.)! Verily as for those who believed and did righteous deeds, certainly We shall not make the reward of anyone who does his (righteous) deeds in the most perfect manner to be lost. These! For them will be *'Adn* (Eden) Paradise (everlasting Gardens); wherein rivers flow underneath them; therein they will be adorned with bracelets of gold, and they will wear green garments of fine and thick silk. They will recline therein on raised thrones. How good is the reward, and what an excellent *Murtafaq* (dwelling, resting place.)!)) Surat Al-Kahf (The Cave) 29-31

Allah the Al Mighty says: ((These two opponents (believers and disbelievers) dispute with each other about their Lord: then as for those who disbelieved, garments of fire will be cut out for them, boiling water will be poured down over their heads. With it will melt (or vanish away) what is within their bellies, as well as (their) skins. And for them are hooked rods of iron (to punish them). Every time they seek to get away therefrom, from anguish, they will be driven back therein, and (it will be) said to them: "Taste the torment of burning!" Truly, Allâh will admit those who believe (in the Oneness of Allâh - Islâmic Monotheism) and do righteous good deeds, to Gardens underneath which rivers flow (in Paradise), wherein they will be adorned with bracelets of gold and pearls and their garments therein will be of silk.)) Surat Al-Hajj (The Pilgrimage)19-23

Allah the Al Mighty says: ((On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allâh and obeyed the

Messenger (Muhammad صلى الله عليه وسلم).")) Surat Al-Ahzab (The Confederates)66

Allah the Al Mighty says: ((And We created not the heaven and the earth and all that is between them without purpose! That is the consideration of those who disbelieve! Then woe to those who disbelieve (in Islâmic Monotheism) from the Fire!)) Surat Sad 27

Allah the Al Mighty says: ((Verily, those who turn away from Our *Ayât* (proofs, evidence, verses, lessons, signs, revelations, etc. by attacking, distorting and denying them) are not hidden from Us. Is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do what you will. Verily He is All-Seer of what you do (this is a severe threat to the disbelievers).)) Surat Fussilat (They Are Explained in Detail)40

Allah the Al Mighty says: ((Not equal are the dwellers of the Fire and the dwellers of the Paradise. It is the dwellers of Paradise that will be successful.)) Surat Al-Hashr (The Gathering)20

Allah the Al Mighty says: ((Say: (O Muhammad صلى الله عليه وسلم) "Is that (torment) better or the Paradise of Ete - nity which is promised to the *Muttaqûn* (the pious - See V.2:2)?" It will be theirs as a reward and as a final destination.)) Surat Al-Furqan (The Criterion) 15

Allah the Al Mighty says: ((And the dwellers of Paradise will call out to the dwellers of the Fire (saying): "We have indeed found true what our Lord had promised us; have you also found true, what your Lord promised (warnings)?" They shall say: "Yes." Then a crier will proclaim between them: "The Curse of Allâh is on the*Zâlimûn* (polytheists and wrong-doers).")) Surat Al-A'raf (The Heights)44

Chapter V

What Is Next?

If you believe that the creator of this Universe is Allah Alone Who has no partners, and that Muhammad is a Messenger from Allah. This means to believe in what he has told, to obey what he has commanded, and to avoid what he has forbade. By doing all that, you have submitted yourself as a Muslim. Actually, you are a Muslim now. You have performed the first pillar of Islam. You must pray to Allah to show you the truth as a true thing and to help you to follow it, and to show you the falsehood as a false thing and to help you to avoid it. If anyone invokes Allah truly, Allah will respond to him. Know that following Islam is so easy and simple. The Pillars of Islam are five which are:

1- **The Testimony of Faith:** (I bear witness that) There is no true god but (God) Allah, and Muhammad is the Messenger (Prophet) of Allah (Arabic: Ash'had anna La Ilaha illa Allah wa anna Muhammad rasoul Allah)
2- **Prayer :** Five prayers a day where each one is less than five minutes.
3- **Giving *Zakat* (Support of the Needy) :** A charity has been took from the wealthy giving it to the needy people. It is for instance, 2.5% of the trade offers. Also, you do not have to pay any tax.
4- **Fasting the Mount of Ramadan.** One month a year.
5- **The pilgrimage (Hajj) to Makkah once for who are physically and financially able to perform only.**

Who did these pillars and he did not do wrong , he will enter Paradise. May Allah gather us in His Paradise.

I advise myself and you to look up and search for the truth using the evidence and the proof. Never to accept any words without a right and stable proof either from the Qur'an or the Hadeeth (words) of Allah's Messenger (Peace and blessings of Allah be upon him). Allah the Al Mighty says: ((And they say, "None shall enter Paradise unless he be a Jew or a Christian." These are their own desires. Say (O Muhammad صلى الله عليه وسلم), "Produce your proof if you are truthful.")) Surat Al-Baqarah (The Cow) 111 We should not look at the acts of some who belong to Islam,

but we should look at Islam itself. The evidence is the matter, not some people's acts and opinions. Whenever we found the truth, we must rush in following it and never delay that. For example, if we were going West, then, on the midway, we discovered that we were going East. Will we change our direction directly? Or Will we say let walk for a while and then change our direction? Similarly, we all want Paradise. We have to change our direction directly if we know that we are going towards the Hell. We should not delay that and we should not say we will correct our way later in the future. Do we assure that death will not precede us?

May Allah, the Most Generous, have mercy upon us, and guide us to what He desires of us and what He is pleased on.

Witten By the needy to his Lord's forgiveness:

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